



Khandesh Education Society's
PRATAP COLLEGE (AUTONOMOUS), AMALNER
Dist-Jalgaon (MH) Pin -425401

Academic and Research Credentials (ARC)

60% Weightage as per Appendix 'A' for shortlisting of candidates as per G.R. dated 11th February, 2026 of Higher & Technical Education Department, Government of Maharashtra

(FOR the Position of Assistant Professor)

Name of Candidate			
Post Code & Subject			
Category			
Whether earlier submitted application as per Advt No.----- ----dated----- (Yes / No) (Please tick appropriate)		Submitting application freshly as per Corrigendum dated 25 February, 2026	
<u>Weightage as per Clause 3A of Govt Resolution (G.R.)</u>			
1. If the candidate has been awarded the Degree by the Universities holding any NIRF Category Rank within 100 or Foreign Universities having QS/ THE/ARWU of the Shanghai World University Rankings within 500, then the score shall be calculated by multiplying the score allotted under the respective percentage of the UG / PG/ M. Phil. degree marks secured by the candidate, with a factor of one. 2. In case of Universities holding any NIRF Category Rank within 101-200 band or Foreign Universities having QS/ THE/ARWU of the Shanghai World University Rankings between 501-1000, then the score shall be calculated by multiplying the score allotted under the respective percentage of the UG / PG/ M. Phil. degree marks secured by the candidate, with a factor of 0.9. 3. For other UGC approved Universities, the score shall be calculated by multiplying the score allotted under the respective percentage of UG / PG/ M. Phil. degree marks secured by the candidate, with a factor of 0.8. 4. In regards to the Ph. D. degree, the maximum score will be multiplied by the factors 1, 0.9, 0.8 respectively as explained in above points 1, 2 and 3			

A) Academic Record (Max. 46 Marks)

Sr. No	Criteria	Applicant Information	Score claimed as per Weightage Clause
1	2	3	4
	a (i) Graduation (Max. 10 marks) 80% & above = 10 60% to less than 80%=8 55% to less than 60%=6 45% to less than 55% = 4	Name of University _____ Percentage _____ Category of Institute/University (1,2,3) : _____ (Mention category as per clause 3A of GR) (Attach Marksheet and degree certificate along with proof of current year ranking of university)	
	a. (ii) Post-graduation (Max. 14 marks) 80% & above = 14 60% to less than 80%=12 55%(50% in case of SC/ST/OBC- non-creamy layer/PWD) to less than 60% = 10	Name of University _____ Percentage _____ Category of Institute/University (1,2,3) : _____ (Mention category as per clause 3A of GR) (Attach Marksheet and degree certificate along with proof of current year ranking of university)	
	b. (i) M.Phil. and Ph.D. (Max 17 marks) M.Phil. : 60% & above = 05 marks M.Phil. : 55% to less than 60% = 03 marks	Name of University _____ Percentage _____ Category of Institute/University (1,2,3) : _____ (Mention category as per clause 3A of GR) (Enclose proof of current year ranking of University)	

	b. (ii)	Ph.D. only (Max. 17 marks) MPhil + Ph.D. = maximum 17 marks	Name of University _____ Category of Institute/University (1,2,3) : _____ (Mention category as per clause 3A of GR)	
			(Attach Marksheet and degree certificate along with proof of current year ranking of university)	
	c. JRF/NET/SET (Max 5 Marks)		(Attach self-Attested copy/copies of certificate)	
	NET with JRF (5 marks)			
	NET (4 marks)			
	SET (3 marks)			
A) Total Score under Academic Record (Max. 46 marks): a(i)+a(ii)+b(i)+b(ii)+c				

B)	Teaching Experience (Max. 6 marks) Scores for approved teaching experience (as approved by the University /Parent body including approved experience as CHB/ Contractual/ Adhoc) / Postdoctoral experience shall be 1 mark per year. However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately. However, while calculating the yearly approved experience of CHB/ Contractual/ Adhoc positions, the tenure shall not be less than 9 months (continuous or broken) in respective Academic Year.	i. Approved teaching_____Yrs Name of College/Institute or Univ. Dept. & Univ. _____ (attach separate sheet mentioning details of Exp., Experience Certificate and Approval letters by Affiliating University/ Parent body) ii. Post-doctoral Exp. _____Yrs (attach separate sheet mentioning details of Exp., Experience Certificate)	
B) Teaching Experience in Years (Max. 6 marks) :			

C.	Assessment of Research Skills (Max. marks 8)		
	a. Research Publications, Books Authored and IPR generated (Max 6 marks)		
	i. Research Publications In case of award of Marks under Research Publications, only PEER Reviewed Journals shall be considered. Score for PEER Reviewed Research Publications shall be 1 per Research Paper for single author Publications. In case of Multiple Authors, the principal author (first author or author for correspondence) shall get 60% Marks and Co-authors shall get 40% marks.	Total No. of Peer Reviewed Research Publications i. As Single author _____ ii. As Principal author _____ iii. As Co- author _____ (Attach separate sheet mentioning details of Research Publications (Title of Paper, Name of Journal, Vol. No., Page No & Year) along with copy of first page of research publications).	
	(ii) Books Authored and published by Reputed (National/ International) publisher (with ISBN) 2 Marks per authored reference book. 1 Mark per Edited Book / chapters in edited volume/ Translated Book.	Total No. of Books and Chapters _____ (Attach list with ISBN no., name of Reputed (National/ International) publisher along with copy of first Page and relevant pages of Books/ Book Chapters)	

	(iii)	IPR generated 2 marks per IPR (Patents / Copyright / Trademarks / Designs etc.) granted / awarded	Number of Patents: _____ Granted Number of Copyrights: _____ Granted Number of Trademarks: _____ Granted Number of Designs: _____ Granted (Mention Patents/Copyright/ Trademarks/ Design granted/awarded along with copy of Proof.)													
	b	Awards (Max 2 marks) i. International/ National Level (Awards given by the Reputed International Organizations, Government of India /Government of India recognized National Level Bodies) : 02 ii. State Level (Awards given by State Government): 01	i. At International / National Level: _____ Nos. ii. At State Level: _____ Nos. (Attach Proofs of Awards)													
C. Assessment of Research Skills (Max. marks 8) : (a+b)																
Total Academic and Research Credentials as 60% Weightage: A+B+C=																
Note : (1) It is mandatory to submit relevant self-attested documents/ evidences, failing which the zero marks will be allotted to relevant field.																
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">(A) Academic Records</td> <td style="width: 10%; text-align: center;">-</td> <td style="width: 30%; text-align: right;">46</td> </tr> <tr> <td>(B) Teaching Experience</td> <td style="text-align: center;">-</td> <td style="text-align: right;">06</td> </tr> <tr> <td>(C) Assessment of Research Skills</td> <td style="text-align: center;">-</td> <td style="text-align: right;">08</td> </tr> <tr> <td style="text-align: right;">Total -</td> <td></td> <td style="text-align: right;">60</td> </tr> </table>					(A) Academic Records	-	46	(B) Teaching Experience	-	06	(C) Assessment of Research Skills	-	08	Total -		60
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Total -		60														
Signature of Applicant with date																